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| **ALL DUE DATES ARE IN RED** |
| **PROGRAM: NURSING TRANSITIONS 2020/2021 MONTH: September 2020** |
| **MONDAY** | **TUESDAY** | **WEDNESDAY** | **THURSDAY** | **FRIDAY** |
| **DATE: 9-21-2020** | **DATE: 9-22-2020** | **DATE: 9-23-2020** | **DATE: 9-24-2020** | **DATE: 9-25-2020** |
| **OBJECTIVE****Organization of Body Exam Review/Remediate****Start Chemical Basis for Life – Ch. 2****Videos and Links on Canvas, Power Point, End of Chapter ?’s & Study Guide** | **OBJECTIVE****Chemical Basis Exam Review/Remediate****Start Cells & Tissues -** **Ch. 3-6****Videos and Links on Canvas, Power Point, End of Chapter ?’s & Study Guide** | **OBJECTIVE****Listen to Recorded lecture and take Cornell Notes – Work in Study Guide** ***(Mrs. Richardson at clinicals in Henryetta)*****Videos and Links on Canvas, Power Point, End of Chapter ?’s & Study Guide** | **OBJECTIVE****Cells & Tissue Discussion****Continue Cells & Tissues** **Ch. 3-6****Videos and Links on Canvas, Power Point, End of Chapter ?’s & Study Guide** | **OBJECTIVE****Cells & Tissues Exam Review/Remediate****Start Integumentary – Ch. 7****Videos and Links on Canvas, Power Point, End of Chapter ?’s & Study Guide** |
| **DISCUSSION QUESTIONS****Due by Midnight** | **DISCUSSION QUESTIONS** **Due by Midnight** | **DISCUSSION QUESTIONS****Due by Midnight** | **DISCUSSION QUESTIONS****Due by Midnight** | **DISCUSSION QUESTIONS****Due by Midnight** |
| **MATERIAL NEEDED**LaptopPen/Pencil/PaperA & P BookA & P Modules Study Guide Book | **MATERIAL NEEDED**LaptopPen/Pencil/PaperA & P BookA & P Modules Study Guide Book | **MATERIAL NEEDED**LaptopPen/Pencil/PaperA & P BookA & P Modules Study Guide Book | **MATERIAL NEEDED**LaptopPen/Pencil/PaperA & P BookA & P Modules Study Guide Book | **MATERIAL NEEDED**LaptopPen/Pencil/PaperA & P BookA & P Modules Study Guide Book |
| **ACTIVITIES****-Review Med Sheets – Anti-anginals & Anti-arrhythmics****-Teamwork skills in lab** | **ACTIVITIES****Ch. 3 Word puzzle****Ch. 4 Bingo** | **ACTIVITIES****Draw a typical cell, cell membrane, or golgi apparatus and label.** | **ACTIVITIES****Ch. 5 Anticipation Guide (MAX)****Focused Free Write (MX)** | **ACTIVITIES****Ch. 7 Word Puzzle**  |