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| **ALL DUE DATES ARE IN RED** | | | | |
| **PROGRAM: NURSING TRANSITIONS 2020/2021 MONTH: September 2020** | | | | |
| **MONDAY** | **TUESDAY** | **WEDNESDAY** | **THURSDAY** | **FRIDAY** |
| **DATE: 9-21-2020** | **DATE: 9-22-2020** | **DATE: 9-23-2020** | **DATE: 9-24-2020** | **DATE: 9-25-2020** |
| **OBJECTIVE**  **Organization of Body Exam Review/Remediate**  **Start Chemical Basis for Life – Ch. 2**  **Videos and Links on Canvas, Power Point, End of Chapter ?’s & Study Guide** | **OBJECTIVE**  **Chemical Basis Exam Review/Remediate**  **Start Cells & Tissues -**  **Ch. 3-6**  **Videos and Links on Canvas, Power Point, End of Chapter ?’s & Study Guide** | **OBJECTIVE**  **Listen to Recorded lecture and take Cornell Notes – Work in Study Guide**  ***(Mrs. Richardson at clinicals in Henryetta)***  **Videos and Links on Canvas, Power Point, End of Chapter ?’s & Study Guide** | **OBJECTIVE**  **Cells & Tissue Discussion**  **Continue Cells & Tissues**  **Ch. 3-6**  **Videos and Links on Canvas, Power Point, End of Chapter ?’s & Study Guide** | **OBJECTIVE**  **Cells & Tissues Exam Review/Remediate**  **Start Integumentary – Ch. 7**  **Videos and Links on Canvas, Power Point, End of Chapter ?’s & Study Guide** |
| **DISCUSSION QUESTIONS**  **Due by Midnight** | **DISCUSSION QUESTIONS**  **Due by Midnight** | **DISCUSSION QUESTIONS**  **Due by Midnight** | **DISCUSSION QUESTIONS**  **Due by Midnight** | **DISCUSSION QUESTIONS**  **Due by Midnight** |
| **MATERIAL NEEDED**  Laptop  Pen/Pencil/Paper  A & P Book  A & P Modules  Study Guide Book | **MATERIAL NEEDED**  Laptop  Pen/Pencil/Paper  A & P Book  A & P Modules  Study Guide Book | **MATERIAL NEEDED**  Laptop  Pen/Pencil/Paper  A & P Book  A & P Modules  Study Guide Book | **MATERIAL NEEDED**  Laptop  Pen/Pencil/Paper  A & P Book  A & P Modules  Study Guide Book | **MATERIAL NEEDED**  Laptop  Pen/Pencil/Paper  A & P Book  A & P Modules  Study Guide Book |
| **ACTIVITIES**  **-Review Med Sheets – Anti-anginals & Anti-arrhythmics**  **-Teamwork skills in lab** | **ACTIVITIES**  **Ch. 3 Word puzzle**  **Ch. 4 Bingo** | **ACTIVITIES**  **Draw a typical cell, cell membrane, or golgi apparatus and label.** | **ACTIVITIES**  **Ch. 5 Anticipation Guide (MAX)**  **Focused Free Write (MX)** | **ACTIVITIES**  **Ch. 7 Word Puzzle** |