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| **ALL DUE DATES ARE IN RED** | | | | |
| **PROGRAM: NURSING TRANSITIONS 2020/2021 MONTH: October 2020** | | | | |
| **MONDAY** | **TUESDAY** | **WEDNESDAY** | **THURSDAY** | **FRIDAY** |
| **DATE: 10-12-2020** | **DATE: 10-13-2020** | **DATE: 10-14-2020** | **DATE: 10-15-2020** | **DATE: 10-16-2020** |
| **OBJECTIVE**  **Nervous System Discussion Ch. 13 w/ Anatomy in Clay (AIC) video demo.**  **Med Sheets due by 8am**  **Videos and Links on Canvas, Power Point, End of Chapter ?’s & Study Guide** | **OBJECTIVE**  **Nervous System Exam Review/Remediate**  **-Start Endocrine**  **Ch. 14**  **Videos and Links on Canvas, Power Point, End of Chapter ?’s & Study Guide** | **OBJECTIVE**  **Endocrine Discussion**  **Ch. 14**  **Anatomy in Clay (AIC) video demo.**  **Videos and Links on Canvas, Power Point, End of Chapter ?’s & Study Guide** | **OBJECTIVE**  **Endocrine Exam Review/Remediate**  **-Start Blood Ch. 15**  **Videos and Links on Canvas, Power Point, End of Chapter ?’s & Study Guide** | **OBJECTIVE**  ***Fall***  ***Break*** |
| **DISCUSSION QUESTIONS**  **Due by Midnight** | **DISCUSSION QUESTIONS**  **Due by Midnight** | **DISCUSSION QUESTIONS**  **Due by Midnight** | **DISCUSSION QUESTIONS**  **Due by Midnight** | **DISCUSSION QUESTIONS** |
| **MATERIAL NEEDED**  Laptop  Pen/Pencil/Paper  A & P Book  A & P Modules  Study Guide Book | **MATERIAL NEEDED**  Laptop  Pen/Pencil/Paper  A & P Book  A & P Modules  Study Guide Book | **MATERIAL NEEDED**  Laptop  Pen/Pencil/Paper  A & P Book  A & P Modules  Study Guide Book | **MATERIAL NEEDED**  Laptop  Pen/Pencil/Paper  A & P Book  A & P Modules  Study Guide Book | **MATERIAL NEEDED** |
| **ACTIVITIES**  **\*Bell Ringer – Discussion Question**  **\*AIC modeling**  **\*Anticipation Guide (MAX)** | **ACTIVITIES**  **\*Bell Ringer – Discussion Question**  **\*Word Scramble/Bingo** | **ACTIVITIES**  **\*Bell Ringer – Discussion Question**  **\*AIC modeling** | **ACTIVITIES**  **\*Bell Ringer – Discussion Question**  **\*Word Scramble/Bingo** | **ACTIVITIES** |